



Thursday to Sunday, August 11 - 14, 2016

Booth information and request form . . .

Show Secretary: Corinne Walker
Telephone: 204-226-0410 Fax: 204-925-5623
Manitoba Canine Association
145 Pacific Ave
Winnipeg MB
R3B 2Z6

Email: event@manitoba-canine.ca

All booths must be reserved and fully paid for by July 23th 2016.

First 10' x 8' area	_____	at	\$160.00	_____
Each additional 10' x 8' area	_____	at	\$120.00	_____
Extra tables (first table free)	_____	at	\$ 15.00	_____
Hydro charge per plug	_____	Plugs	\$ 25.00	_____
Total Booth rental	_____			

Please note: indoor booth space is limited, MCA does not supply tents for outdoor space: All booth space is assigned in order reserved.

All amounts due by July 23th 2016, and payable to the **Manitoba Canine Association**
Booths not paid for by date above will not be held, no refunds of booths after July 23, 2016

Fax to: MCA 204-925-5623 Email: event@manitoba-canine.ca

Contact Name: _____ Name of Company: _____
Address: _____
Phone: _____ Fax: _____
E-mail: _____
Visa/MasterCard # _____ Expiry Date: ____/____
Name of Cardholder (print): _____
Signature: _____

Please note: credit cards will have a 10% charge added to them. NSF charge for declined checks and credit cards, \$25.00 plus bank fee.

Thank you to our Show Sponsors

