

**\*\* DEADLINE FOR RESERVATIONS IS  
\*\*FRIDAY\*\* AUGUST 14<sup>TH</sup>, 2015**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Days/nights (please check) Thur  Fri  Sat  Sun  Mon

No. of dogs being shown \_\_\_\_\_

Auto/Truck: Length \_\_\_\_\_

Trailer: Length \_\_\_\_\_ Width \_\_\_\_\_

Motorhome: Length \_\_\_\_\_ Width \_\_\_\_\_

Conformation Exhibitor  Obedience Exhibitor

Overnight parking total \$ \_\_\_\_\_

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**Please remit the above form with check payable to The Kamloops and District Kennel Club; Credit Card Payments will be processed by JM Show Secretary Services**

**PARKING CLOSE: \*\*FRIDAY\*\*, AUG. 14, 2015 @ 12 NOON**

**MAIL TO: JM SHOW SECRETARY SERVICES**

**P.O. BOX 825 STN MAIN GRANDE PRAIRIE, ALBERTA T8V 3R5**

**PHONE: 780-532-9969 FAX: 1-877-99-ENTRY (36879)**

*[mcmurphy@telusplanet.net](mailto:mcmurphy@telusplanet.net) • [www.jmshowservices.com](http://www.jmshowservices.com)*

**If you wish to park with another party,  
YOU MUST ENTER THE GROUNDS  
TOGETHER**