



**JUDGING SCHEDULE**  
**Maritime Group 7 – Conformation Specialty**  
**June 7, 2025**  
**War Memorial Arena, 19 Green Street, Lunenburg, NS**

**June 7, 2025**

**SWEEPSTAKES - Ring 1**

**Judge: Angela Slauenwhite**

**Start Time: Following SSKC Show 2 Best in Show**

**Juvenile Sweeps**

Jr Puppy 6-9 Months Male	1
Jr Puppy 6-9 Months Female	2
Sr Puppy 9-12 Months Male	1
Sr Puppy 9-12 Months Female	1
<b>Total</b>	<b><u>5</u></b>

**Veteran Sweeps**

Veteran 7-9 Years Male	1
<b>Total</b>	<b><u>1</u></b>

**June 7, 2025**

**CONFORMATION - Ring 1**

**Judge: Brian Reid**

**Start Time: Following MG7 Sweepstakes**

<b><u>Breed</u></b>	<b><u>M</u></b>	<b><u>MV</u></b>	<b><u>F</u></b>	<b><u>FV</u></b>	<b><u>MS</u></b>	<b><u>FS</u></b>	<b><u>T</u></b>
Mudi			1		1		2
Shetland Sheepdog			3		2		5
Welsh Corgi (Pembroke)	1		1				2
Australian Shepherd	1		1		2	1	5
Belgian Shepherd	2	1	1				4
Border Collie				1			1
Bouvier des Flandres						1	1
Collie (Rough)	1		2				3
Collie (Smooth)	3		1		1	1	6
German Shepherd Dog					1	1	2
Mini American Shepherd					1		1
Norwegian Buhund	—	—	—	—	—	<u>1</u>	<u>1</u>
<b>Total Group</b>							<b>33</b>

**Altered**

**F**

Australian Shepherd	<u>1</u>
<b>Total Group</b>	<b>1</b>

**PLEASE BE ADVISED THAT THERE IS A SEPARATE SET OF ARMBAND NUMBERS FOR THE MARITIME GROUP 7 SPECIALTY.**

**The Event Secretary for the Maritime Group 7 Sweepstakes and the Conformation Specialty will be available for Armbands at 12:00 pm and will be located inside the War Memorial Arena next to the Event Secretary for the South Shore Kennel Club Show Secretary.**

#### **MG7 JUNIOR HANDLING**

**Maritime Group 7 is offering Junior Conformation Handling as part of our Specialty. There will be a charge of \$2.00 to be paid at Registration.**

**The Junior Conformation Handling will take place on Saturday, June 7<sup>th</sup> in Ring 1, immediately following the South Shore Kennel Club Best in Show for Show 1. Each Junior Handler must handle a Herding Dog entered in an Official Class or as Exhibition Only. Please register with the South Shore Show Secretary by 11:00 am.**

#### **GENERAL INFORMATION**

**Exhibitors or Handlers are solely responsible for having their dogs at ringside when classes are called. It is not the responsibility of the Ring Steward to locate dogs. Absentees should be reported to the Ring Steward. Judges will not wait for any dog not present when called or for any exhibitor or handler in another ring. Please arrange to have alternate handlers available.**

**Breeds are grouped according to ramp, table or floor/ground.**

**The PRECINCTS of these shows will be designated areas where the Shows and Trials are being held within the War Memorial Arena.**

**Exhibitors are advised to check the judges' sheets when posted and to immediately advise of any inaccuracies. It is the exhibitors' responsibility to know the rules pertaining to shows.**

**The Official Show Photographer is: Oslach Photography, Ammon, NB (506-204-8355). No other photographers may take photographs for resale on the Show and Trial premises.**

**For set-up purposes, the building will be open on Friday, June 6<sup>th</sup> from 5:00 pm to 7:00 pm.**

**The building will be open at 7 am each day of the show.**

**No dogs are allowed to be left in the building overnight.**

**BAIT MUST NOT BE THROWN on the Ring floors.**

**THE MARITIME GROUP 7 CLUB THANKS YOU FOR YOUR ENTRIES!**