



August 15, 16, 17 & 18, 2013

Booth information and request form . . .

Booth Chairman: Sheldon Clark
Telephone: 204-990-7549 Fax: 204-925-5623
MCA
145 Pacific Ave
Winnipeg MB
R3B 2Z6

Email: sclark@manitoba-canine.ca

All booths must be reserved and fully paid for by July 24th 2013.

First 10' x 8' area	_____ at	\$150.00	_____
Each additional 10' x 8' area	_____ at	\$120.00	_____
_____ Table (first table free)		\$ 12.00	_____
Hydro charge per plug	_____ Plugs	\$ 20.00	_____
Total Booth rental			_____

Please note: indoor booth space is limited, MCA does not supply tents for outdoor space: All booth space is assigned in order reserved.

All amounts due by July 24th 2013, and payable to the **Manitoba Canine Association**
Booths not paid for by date above will not be held, no refunds of booths after July 24, 2013
Fax to: MCA 204-925-5623 Email: sclark@manitoba-canine.ca

Contact Name: _____ Name of Company: _____
 Address: _____
 Phone: _____ Fax: _____
 E-mail: _____
 Visa/MasterCard # _____ Expiry Date: _____/_____
 Name of Cardholder (print): _____
 Signature: _____

Please note: credit cards will have a 10% charge added to them. NSF charge for declined checks and credit cards, \$25.00 plus bank fee.

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