

**ENTRY FEES
CHAMPIONSHIP
SHOW**

Entry fee per dog, per show\$30.00
Listing Fee per dog, per show \$9.60
Exhibition Only\$10.00
Baby Puppy / Veteran\$10.00
Pre-ordered Catalogue \$5.00
All fees include H.S.T. and are in Canadian Funds. A listing fee is payable for all dogs entered at shows who do not have an individual C.K.C. registration number, or an E.R.N. number. All cheques and money orders are to be made payable to **Victoria County Kennel Club** and mailed to:

MJN Show Services
9 Samya Court
Scarborough, ON M1R 2A4

Entries close 8:00 pm Wednesday, April 8, 2015

**FAX/CREDIT
CARD ENTRIES-
MJN SHOW
SERVICES**

MJN Show Services – Fax Number: 416-759-7790

MJN Show Services will accept entries when paid by VISA, MasterCard, American Express or e-mail transfer. The fee for this service is 10% of the total entry fee. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. *MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.*

**TELEPHONE
ENTRY SERVICE**



THE ENTRY LINE–Internet site: www.theentryline.com

(519) 754-0393 1-800-293-2935 Fax: (519) 754-0796

Mastercard/Visa/American Express. The Entry Line will close off their telephone and fax lines 2 hours before closing on Wednesday, April 8, 2015. This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

DIRECTIONS TO LINDSAY CENTRAL EXHIBITION FAIRGROUNDS

The entrance to the Lindsay Central Exhibition Fairgrounds is located at 354 Angeline Street South in Lindsay, Ontario.

From Highway 401

Go east or west on Highway 401 to Highway 35/115 exit. Take Highway 35/115 north to the Highway 35 exit, to Lindsay. Turn left (west) onto Highway 7, just south of Lindsay. Turn right onto Angeline Street/County Rd. 4 (first traffic light). Turn right into the Fairgrounds

From Peterborough

Go west on Highway 7 through Omeme to Lindsay. Turn right onto Angeline Street / County Road 4 (third traffic light). Turn right into the Fairgrounds. See website: www.lindsayex.com

**OFFICIAL PREMIUM LIST AVAILABLE AT
www.mjnshowservices.com**

Victoria County Kennel Club



**3 All Breed
CHAMPIONSHIP DOG SHOWS**

Friday, APRIL 24, 2015

Saturday, APRIL 25, 2015

Sunday, APRIL 26, 2015

ENTRIES CLOSE: 8:00 P.M. WEDNESDAY, APRIL 8, 2015

**LINDSAY AGRICULTURAL SOCIETY
FARMERS MUTUAL EXHIBITION BUILDING
354 Angeline Street South, Lindsay, Ontario**

**BOOSTER SHOW
Bullmastiff Fanciers
of Canada
Sunday**

**JUNIOR HANDLING
Saturday**

Show Superintendent & Secretary
MJN Show Services

9 Samya Court

Scarborough, ON M1R 2A4

T. (416) 759-8593 F. (416) 759-7790

www.mjnshowservices.com

SPECIALTY SHOWS

Bullmastiff Fanciers of Canada - Saturday

Northern Ontario Boxer Club - Sunday

**OFFICIAL PREMIUM LIST AVAILABLE AT
www.mjnshowservices.com**

OUR 2015 JUDGING PANEL

Mike Jackman, 705 Little Britain Road, Little Britain ON K0M 2C0
 Michael Lanctot, 18288 Randy Street, Cornwall ON K6H 7J2
 Patricia Lanctot, 18288 Randy Street, Cornwall ON K6H 7J2
 Sue-Ellyn Rempel, P.O. Box 13, Group 3, R.R. 1, Landmark MB R0A 0X0
 Bea Sawka, 958 Tracey's Hill Road, Lindsay ON K9V 4R5

2015 JUDGING ASSIGNMENTS

Group	Friday, April 24 th	Saturday, April 25 th	Sunday, April 26 th
1	Michael Lanctot*	Patricia Lanctot*	Sue-Ellyn Rempel*
2	Sue-Ellyn Rempel*	Michael Lanctot*	Patricia Lanctot*
3	Patricia Lanctot* All Breeds in Group 3 <i>except</i> Doberman Pinscher Sue-Ellyn Rempel Doberman Pinscher	Sue-Ellyn Rempel* Boxer and Bullmastiff Patricia Lanctot Doberman Pinscher Mike Jackman Balance of Breeds	Michael Lanctot*
4	Michael Lanctot*	Sue-Ellyn Rempel*	Patricia Lanctot*
5	Patricia Lanctot*	Sue-Ellyn Rempel*	Michael Lanctot*
6	Michael Lanctot*	Mike Jackman*	Sue-Ellyn Rempel*
7	Sue-Ellyn Rempel*	Michael Lanctot* All Breeds in Group 7 <i>except</i> Bearded Collie Bea Sawka Bearded Collie	Patricia Lanctot*
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*Denotes Group Judging



OFFICIAL CANADIAN KENNEL CLUB FORM CONFORMATION

VICTORIA COUNTY KENNEL CLUB

- Fri. APRIL 24, 2015
 Sat. APRIL 25, 2015
 Sun. APRIL 26, 2015

ENTRY FEES \$ _____
 (\$30.00 per show)
 LISTING FEES \$ _____
 (\$9.60 per show)
 BABY PUPPY \$ _____
 (\$10.00 per show)
 VETERAN \$ _____
 (\$10.00 per show)
 EXHIBITION ONLY \$ _____
 (\$10.00 per show)
 CATALOGUE \$ _____
 (\$5.00 each)
 TOTAL enclosed \$ _____

CLOSING DATE: 8 p.m.
WED, APRIL 8, 2015
 Make fees payable to
Victoria County Kennel Club
 and mail to:
 MJN Show Services
 9 Samya Court
 Scarborough, ON M1R 2A4

Please type or print clearly

Breed _____ Variety _____ Sex _____

Enter in the following Classes:

- Junior Puppy
 Senior Puppy
 12 - 18 Month
 Canadian Bred
 Bred by Exhibitor
 Open
 Specials Only
 Baby Puppy
 Veteran
 Exhibition Only

Reg. Name of Dog _____

Check One - and - Enter Number here

- CKC Reg. No.
 CKC ERN No.
 CKC Misc. Cert. No.
 Listed

Date of Birth

D _____ M _____ Y _____

Is this a puppy?

YES ___ NO ___

Place of Birth

Canada Elsewhere

Breeder(s) _____

Sire _____

Dam _____

Reg'd Owner(s) _____

Owner's Address _____

City _____

Prov. _____

Code _____

Name of Owner's Agent (if any)
at the Show

Agent's Address _____

City _____

Prov. _____

Code _____

Mail I.D. to Owner or Agent Email _____

FAX/CREDIT CARD ENTRIES

Amer Express Mastercard VISA Card No. _____ Expiry _____

Name of Cardholder _____ Signature _____

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

SIGNATURE OF OWNER OR AGENT

TELEPHONE NO.