



Official Premium List

**SOUTH SHORE KENNEL CLUB**

75<sup>th</sup> and 76<sup>th</sup> All Breed Championship Shows  
67<sup>th</sup> and 68<sup>th</sup> All Breed Obedience Trials

Indoors

*These events held under the Rules of The Canadian Kennel Club at  
War Memorial Arena, LUNENBURG, NS.*

**JUNE 4 & JUNE 5, 2011**

**Closing Date: Midnight, Tuesday, May 17, 2011**

**SHOW AND TRIAL SECRETARY: Mrs. Gloria J. Fielding**  
1247, Hwy. # 331, RR #1, Pleasantville, NS, B0R 1G0 (902) 543-2286  
Email: [poodle@eastlink.ca](mailto:poodle@eastlink.ca)

**Judging Panel**

Mr. Michael Shoreman 1385 Baseline Rd., RR #1, Phepston, ON, L0L 2K0  
Mrs. Rosemary Shoreman 1385 Baseline Rd., RR # 1, Phepston, ON, L0L 2K0  
Ms. Cheryl A. Bishop 56 Montana Cres., Kitchener, ON, N2N 2R2

**The Canadian Kennel Club**

Mr. Joseph Mauro, CEO  
200 Ronson Drive, Suite 400  
Etobicoke, ON, M9W 5Z9  
(416) 675-5511  
Hours: 9 a.m. – 5 p.m. (Mon. to Fri.)

**CKC Director (NS and NL)**

Mrs. Lee Steeves  
1009, Hwy. 214  
Belnan, NS, B2S 2R1  
(902) 883-1494  
E-mail: [lee@regalridge.ca](mailto:lee@regalridge.ca)

**CKC Dog Show Rep. (NS)**

Mrs. Christine D. Heartz  
PO Box 189  
Brookfield, NS, B0N 1C0

**CKC Obedience Rep. (NS)**

Mrs. Reta E. Boyd  
30 Boyd's Drive  
Enfield, NS, B2T 1H2

**CKC Junior Handler Rep. (NS)**

Mrs. Allison Foley  
563 Crossroad #3  
South Rawdon, NS, B0N 1Z0

**SOUTH SHORE KENNEL CLUB EXECUTIVE**

**President:** Gloria J. Fielding      **Secretary:** Angela Slauenwhite  
**1<sup>st</sup> V/Pres.:** Gerald Dagley      **Treasurer:** Donna Fulton  
**2<sup>nd</sup> V/Pres.:** Nancy Haughn

**SHOW AND TRIAL COMMITTEE**

**Show Chairman:** Gloria J. Fielding      **Superintendent:** Karen Lewis  
**Trial Chairman:** Donna Fulton      P.O. Box 1324  
**Secretary:** Gloria J. Fielding      Lunenburg, NS  
**Treasurer:** Nancy Haughn      B0J 2C0 (902) 640-6464

**Conformation Ring Stewards:** Barbara Kincaid (Chief) and Nancy Downing  
**Obedience Ring Stewards:** Donna Fulton (Chief) and Donald Barnes

*The Precincts of these events will be the show building and its entrances.*

**JUDGING ASSIGNMENTS**

**Saturday, June 4:** **Rosemary Shoreman** All Breeds in Groups 1, 4, 5, 6. Groups 1, 4, 5, 6  
BIS, RBIS, BPIS  
**Michael Shoreman** All Breeds in Groups 2, 3, 7. Groups 2, 3, 7  
**Cheryl A. Bishop** All Classes in Obedience (All Transition Classes)

**Sunday, June 5:** **Michael Shoreman** All Breeds in Groups 1, 4, 5, 6. Groups 1, 4, 5, 6  
BIS, RBIS, BPIS  
**Rosemary Shoreman** All Breeds in Groups 2, 3, 7. Groups 2, 3, 7  
**Cheryl A. Bishop** All Classes in Obedience (All Transition Classes)

Reserve Best In Show will be offered both days and immediately follow BIS

**ENTRY FEES (GST INCLUDED)**

**Payment by cash, cheque, or money order – payable to South Shore Kennel Club**

**Entries paid by credit card MUST be sent via the Entry Line (see below)**

\$24.00 Entry per dog, per Show or Trial  
\$ 8.00 Exhibition Only, per dog, per event  
\$ 9.55 CKC Listing Fee, per dog, per event  
\$ 7.00 Catalogue (pre-order or available at Show)

Listing Fee is payable with entry fee for any dog not having an **Individual Registration Number or ERN** at closing date. Full address of owner and handler must be on entry. A Litter Registration is not acceptable.

**Attention Foreign Exhibitors:** Please note that fees are due and payable in Canadian dollars. Due to consistently fluctuating currency rates, discounted cheques will not be accepted. Personal cheques will be accepted. However, they are to be payable in Canadian funds. If you send a cheque in US funds, it must be made out for the full amount of the entry and no exchange will be refunded to the exhibitor. Please do not mark cheques "payable in Canadian funds" or "at par". They will not be cleared by the banks. To simplify the process, we urge that you purchase bank drafts or money orders payable in Canadian funds. Your understanding and co-operation are appreciated. Thank you.

**DOG SHOW ENTRY SERVICE**



**PHONE: 1-800-293-2935**  
**FAX: 1-519-754-0796**  
**INTERNET: [www.theentryline.com](http://www.theentryline.com)**  
*(a secured site)*

*"The Dog Show Entry Service  
that lets you focus on winning"*

**Important: Entries taken until 6:00pm on day of closing.  
This is a privately owned business and charges a fee for  
this service**

***Important Note Regarding Emails & Faxes***

It will be the responsibility of the exhibitor to ensure that any electronic submission, either email, facsimile, or any document transmitted electronically, reaches the proper authority or recipient, within the times and limits as regulated for each document in the CKC Rules & Regulations. Sent fax receipts, and/or, copies of sent emails, will not be taken as evidence of receipt by recipients.

**ENTRY INFORMATION**

1. All entries must be received by the closing date and time, accompanied by the proper fees and submitted on an OFFICIAL CKC ENTRY FORM. If more forms are required, please photocopy. Include postal code and telephone number. Please type or print clearly.
2. Post-dated cheques will not be accepted, and all "NSF" cheques will be subject to a charge of \$25.00. All fees must be paid before the show. The SSKC does not accept credit cards.
3. The S.S.K.C. reserves the right to refuse any entry, subject to CKC rules.
4. Exhibitors must abide by errors made in entering their dogs, regardless of how the error was made or who made it.
5. Any overpayment of fees will be considered a contribution to our trophy fund.
6. To comply with CKC regulations, we will be unable to accept or substitute any entry reaching the Show/Trial Secretary after the closing time and date.

**ADVERTISING:** Full page: \$30.00; ½ page: \$15.00. All copy must be ready for printing and received by the Show Secretary prior to the closing date.

**BOOTH SPACE:** Weekend: \$40.00 per single space (size 10'x 8'). **One vendor per booth. Must be pre-booked with Show Secretary and pre-paid by May 17. Limited availability.**

**TRAILERS: NO HOOK-UP. ONLY UNSERVICED, OVERNIGHT CAMPING IN DESIGNATED AREA. FEE: \$30.00 FOR WEEKEND. PAYABLE WITH ENTRY. MUST BE PRE-BOOKED AND PRE-PAID BY MAY 17.**

**JUNIOR HANDLING: Conformation.** On Saturday, in the first available ring. Dogs competing in Junior Handling must be entered in one of the Official Classes or in Exhibition Only. Registration with the Show Secretary, 10:00 to 11:00 a.m. **Fee: \$2.00**

**OBEDIENCE CLASSES:** Pre-Novice; Novice A,B,&C; Novice Intermediate; Open A,&B; Utility. A bitch in season may not compete in Obedience Trials. Entry fees will be refunded only if a Veterinarian's Certificate to this effect is received by the Trial Secretary **before** the trial commencement.

**CONFORMATION AND OBEDIENCE CLASSES:** Definition is included with Entry Form.

**VETERINARIAN:** (on call) South Shore Veterinary Services, Bridgewater, 902-543-5602

**PHOTOGRAPHER:** Mr. Walter G. Norris, Hubbards, 902-857-9820.,

**PRIZES:** Suitable prizes will be awarded each day for Best In Show, Reserve Best in Show, Best Puppy In Show, Best In Group, Best Puppy In Group, Highest Qualifying Score In Trial, and Highest Qualifying Score in each Class.

**THE ARNOLD AND VERA CURRIE MEMORIAL TROPHY:** A perpetual trophy, donated by the S.S.K.C. in memory of Arnold and Vera Currie, will be awarded for Best Of Breed – Rough Collie, on Saturday. This trophy remains with the S.S.K.C. with the winner's name engraved thereon. A keeper trophy will be given to the winner.

**The Charles and Marjorie Larouche Memorial Trophy :** A perpetual trophy, donated by the S.S.K.C. in memory of Charles and Marjorie Larouche, will be awarded to a Labrador Retriever or Beagle which attained the highest qualifying score in any official class in either Obedience Trial. In the event of a tie, the highest combined score will be taken. A keeper trophy will be given to the winner.

### CHAMPIONS AND CHAMPIONSHIP POINTS

The schedule to be employed in the determination of the number of points allocated to a dog awarded WINNERS shall be as follows:

<b>Dogs competing:*</b>	<b>1</b>	<b>2</b>	<b>3-5</b>	<b>6-9</b>	<b>10-12</b>	<b>13 or more</b>
<b>Points allocated:</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>

\*Includes the dog awarded Winners

The system provides for additional points if the dog awarded WINNERS also places in the Group.

<b>Breeds Competing at Group Level</b>	<b>Dog Placed First</b>	<b>Dog Placed Second</b>	<b>Dog Placed Third</b>	<b>Dog Placed Fourth</b>
<b>13 or more</b>	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>
<b>10 to 12</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>
<b>6 to 9</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>1</b>
<b>5</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>4</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

A dog awarded Winners which also places Best In Show at an All Breed Conformation Show shall be credited with 5 championship points inclusive of any points earned at the Breed and Group level. A dog may not be credited with more than 5 championship points in a single show.

### GENERAL INFORMATION

- The building will be open at 8 a.m. with judging commencing at 9 a.m. unless entries warrant an earlier or later starting time. **Friday set-up is from 6-8 p.m.**
- Only dogs entered in these events will be allowed in the building.
- Dogs will not be allowed in the building overnight.
- Prong or Spike collars will not be permitted at this venue.
- Judging will proceed without any dog that is not present when called by the Ring Steward. Handlers and exhibitors with several breeds must arrange for alternate handlers should judging times conflict.**
- All Group judging will begin on completion of Breed judging within each group. Best In Show, Best Puppy In Show, and Reserve Best In Show will follow all Group judging. Reserve Best In Show will immediately follow Best In Show.
- The Superintendent will be in full charge of the events.
- To accommodate ALL exhibitors, the S.S.K.C. reserves the right to limit set-up space, size, and location of crates and exercise pens. Your co-operation is greatly appreciated.**
- Dogs between 3 months and 6 months of age on the day of the show may be entered in Exhibition Only, provided that the owner has also entered a dog in one of the regular Official Classes. No exhibitor may enter more than 2 puppies.
- The S.S.K.C. will use all due care and diligence for the welfare of dogs and exhibitors but will not be responsible for, or assume liability in the event of, an accident or any misfortune to either dogs, exhibitors, or patrons.
- The S.S.K.C. greatly appreciates your co-operation in cleaning up after your dogs.
- Canteen facilities will be available.
- Section 19.7 Dog Show Rules: It shall be the duty and obligation of the show-giving club to see that a judge, club official, volunteer, or any participant at an event held under these rules is not subject to indignities. It is the exhibitor's responsibility to know the rules pertaining to these events. A copy of these Rules is available from the Canadian Kennel Club.
- Non-Member Participation Fee: "These fees apply only to dogs wholly owned by non-CKC members and are not applicable to CKC members". The fee will match the ERN fee.

### PROUDLY SPONSORED BY



### ACCOMMODATIONS

- HOMEPORT MOTEL** 1-800-616-4411 or 902-634-8234. [www.homeportmotel.com](http://www.homeportmotel.com)  
Email: [info@homeportmotel.com](mailto:info@homeportmotel.com)
- WHEELHOUSE MOTEL** 1-877-997-9972 or 902-634-3353. [www.wheelhouse.ns.ca](http://www.wheelhouse.ns.ca)  
Email: [info@wheelhouse.ns.ca](mailto:info@wheelhouse.ns.ca)
- LUNENBURG OCEANVIEW CHALETS** 1-902-640-3344. [www.lunenburgoceanview.com](http://www.lunenburgoceanview.com)  
Email: [info@lunenburgoceanview.com](mailto:info@lunenburgoceanview.com)
- ATLANTIC VIEW MOTEL & COTTAGES** 1-902-634-4545. [www.atlanticview.ca](http://www.atlanticview.ca)  
Email: [atlanticresort@eastlink.ca](mailto:atlanticresort@eastlink.ca)