#### MOTELS

Owners will be responsible and liable for damages. Please co-operate, we want the Motels to welcome our exhibitors and their dogs next year. *Please check with motel for their policy regarding dogs.* 

Admiral Inn Hwy #7 Lindsay, Ont 705-328-1743 Howard Johnson Motel (formerly Lindsay Inn) Lindsay St. S Lindsay, Ont 705-324-0314

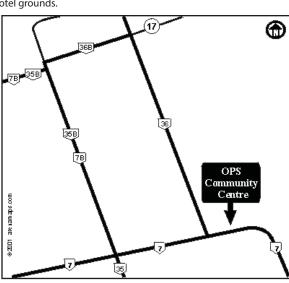
Kawartha Lakes Inn Highway #35 S Lindsay, Ont 705-324-3213 No longer has restaurant **Victoria Motel** Lindsay St. S Lindsay, Ont 705-324-6744

#### Days Inn

134 Angeline St. S. Lindsay, Ont 705-328-0100

Some motels have limited rooms available for dogs. All dogs must be crated and owners are responsible for clean-up after their dogs on motel grounds.





DIRECTIONS

Lindsay is located where Rt-7, Rt-35 and Rt-36 intersect, approx. 125 km northeast of Toronto.

From Hwy-401: Hwy-401 to Hwy-35 exit 436. North on Hwy-35 about 48 km to Hwy-7. East on Hwy-7 to arena. Arena is on the left past Hwy-36.

### GENERAL ADMISSION TO DOG SHOW \$2.00

#### **OFFICIAL PREMIUM LIST**

# Victoria County Kennel Club



## 4 All Breed CHAMPIONSHIP DOG SHOWS

Friday, APRIL 29, 2016

(2 limited entry shows - 200 dogs per show)

# Saturday, APRIL 30, 2016



HOW SITE!

HISYEAR

OPS ARENA 2569 HIGHWAY #7 JUST EAST OF HIGHWAY #36 Lindsay, ON K9V4R5

These Shows Held Under The Canadian Kennel Club Rules - Unbenched - Indoors

### BOOSTER

Bullmastiff Fanciers of Canada Saturday, April 30, 2015

> JUNIOR HANDLING Saturday, April 30, 2016

# CLOSING DATE – WEDNESDAY, APRIL 13, 2016 – 8:00 P.M. or when the limit is reached for Friday, April 29, 2016 only.

To comply with instructions issued by the Canadian Kennel Club we will be unable to accept any entry reaching our Show Secretary after that date and time.

|               | President  | Vice-President        |  |  |  |  |
|---------------|--|-----------------------|--|--|--|--|
| VICTORIA      | Jean Tempro                                      | Peter Maniate         |  |  |  |  |
| COUNTY KENNEL | Secretary  | Treasurer             |  |  |  |  |
| CLUB OFFICERS | Dianna Lloyd                                     | Evelyn Chisholm       |  |  |  |  |
| SHOW          | Chairperson                                      | Assistant Chairperson |  |  |  |  |
| COMMITTEE     | Evelyn Chisholm                                  | Jean Tempro           |  |  |  |  |
| COMMITTEE     | Show Superintendent & Secretary                  |                       |  |  |  |  |
|               | MJN Show Services                                |                       |  |  |  |  |
|               | 9 Samya Court                                    | (416) 750 0500        |  |  |  |  |
|               | Scarborough, ON M1R 2A4                          | (416) 759-8593        |  |  |  |  |
|               | www.mjnshowservices.com<br>Show Photographer     |                       |  |  |  |  |
|               | D D Photography                                  | (613) 314-2816        |  |  |  |  |
|               | ddphotographies@gmail.com                        | (015) 514-2010        |  |  |  |  |
|               | Vendor Contacts                                  |                       |  |  |  |  |
|               | Evelyn Chisholm                                  | kasamar@nexicom.net   |  |  |  |  |
|               | Jean Tempro                                      | jtempro@i-zoom.net    |  |  |  |  |
|               |  | Jemproer zoonniet     |  |  |  |  |
|               | Cheryl Myers Egerton                             |                       |  |  |  |  |
| JUDGES        | 109 Lake Road, Minto NB E4B 3Y7                  |                       |  |  |  |  |
|               |  |                       |  |  |  |  |
|               | Bea Sawka  |                       |  |  |  |  |
|               | 958 Tracey's Hill Road, Lindsay ON K             | 90 485                |  |  |  |  |
|               | Michael Shoreman                                 |                       |  |  |  |  |
|               | 1385 Baseline Road, R.R. 1, Phelpston ON LOL 2K0 |                       |  |  |  |  |
|               |  |                       |  |  |  |  |
|               | Rosemary Shoreman                                |                       |  |  |  |  |
|               | 1385 Baseline Road, R.R. 1, Phelpston            | ON LOL 2K0            |  |  |  |  |
|               |  |                       |  |  |  |  |
|               | Morley Thornton                                  |                       |  |  |  |  |
|               | R.R. 1 (5450) Hwy. 11 South, Orillia Of          | N L3V 6H1             |  |  |  |  |
|               |  |                       |  |  |  |  |
|               | SPECIAL ANNOUNCEM                                | ENT                   |  |  |  |  |
|               | SPECIAL ANNOUNCEM                                |                       |  |  |  |  |
| SORRY FOR T   | HE INCONVIENCE THESE ANNOUN                      | CEMENTS MAY CAUSE     |  |  |  |  |
| THEY ARE FOR  | 2016 ONLY AND BEYOND OUR CA                      | APABILITY TO CHANGE   |  |  |  |  |
|               | NO SANCTIONED MATCH FOR                          | 2016                  |  |  |  |  |
|               |  |                       |  |  |  |  |
| NO RV PARKIN  | IG AVAILABLE AT ARENA NO HYDO                    | O OR WATER HOOKUPS    |  |  |  |  |
|               | SET UP THURSDAY AFTER 12 N                       | OON                   |  |  |  |  |
|               | BUILDING OPEN 6 AM UNTIL 10 P                    | M DAILY               |  |  |  |  |
|               | R THAT THIS IS AN ARENA AND IT I                 |                       |  |  |  |  |
|               | DRESS ACCORDINGLY                                |                       |  |  |  |  |
|               |  |                       |  |  |  |  |

THANK YOU FOR YOUR PATIENCE FOR 2016

|  | DRIA COUNTY<br>Fri. APRIL 29, 20 |  |                      |                       |              |
|--|----------------------------------|--|----------------------|-----------------------|--------------|
| - CONTRACTOR   | Fri. APRIL 29, 2                 | 016 Show   | #2 ENTRY<br>(\$30.00 | / FEES<br>) per show) | \$           |
| _  | Sat. APRIL30, 2                  |  | LISTIN               | G FEES                | \$           |
| CLOSING DATE: 8 p.m.   | Sun. MAY1, 201                   | 6  | (\$9.60<br>BABY F    | per show)<br>PUPPY    | \$           |
| WEDNESDAY, APRIL 13, 2016<br>Make fees payable to  |                                  |  | (\$10.00             | ) per show)           |              |
| Victoria County Kennel Club<br>and mail to:  |                                  |  | EXHIBI<br>(\$10.00   | TION ONL'<br>))       | Y\$          |
| MJN Show Services<br>9 Samya Court   |                                  |  | CATAL<br>(\$5.00     |                       | \$           |
| Scarborough, ON M1R 2A4  | Please type or p                 | rint clearly   | TOTAL                | enclosed              | \$           |
| Breed  |                                  | Vari   | ety                  | \$                    | Sex          |
| Enter in the following Classes:<br>Junior Puppy<br>Senior Puppy<br>12 - 18 Month<br>Canadian Bred<br>Bred by Exhibitor       |                                  | <ul> <li>Open</li> <li>Specia</li> <li>Baby P</li> <li>Exhibiti</li> </ul> | uppy                 |                       |              |
| Reg. Name of Dog   | 10                               | Date of Birt   | <u></u>              | le th                 | io o pursu?  |
| Check One – and – Enter Number ne  | រាម<br>                          |  | MY                   |                       | iis a puppy? |
| CKC ERN No.     CKC Misc. Cert. No.     Listed Breeder(s) Sire   |                                  |  | -                    | ce of Birth<br>Canada | Elsewher     |
|  |                                  |  |                      |                       |              |
|  |                                  |  |                      |                       |              |
|  |                                  |  |                      |                       |              |
| Reg'd Owner(s)   |                                  |  |                      |                       |              |
| Reg'd Owner(s)<br>Owner's Address  | Pro                              | v.   | Code                 |                       |              |
| Reg'd Owner(s)<br>Owner's Address<br>City<br>Name of Owner's Agent (if any)  | Pro                              | v.   | Code                 |                       |              |
| Reg'd Owner(s)<br>Owner's Address<br>City<br>Name of Owner's Agent (if any)<br>at the Show                                   | Pro                              | v.   | Code                 |                       |              |
| Dam<br>Reg'd Owner(s)<br>Owner's Address<br>City<br>Name of Owner's Agent (if any)<br>at the Show<br>Agent's Address<br>City | Pro                              |  | Code                 |                       |              |
| Reg'd Owner(s)<br>Owner's Address<br>City<br>Name of Owner's Agent (if any)<br>at the Show<br>Agent's Address                |                                  |  |                      |                       |              |
| Reg'd Owner(s)<br>Owner's Address<br>City<br>Name of Owner's Agent (if any)<br>at the Show<br>Agent's Address<br>City        | Pro                              | v.   | Code                 |                       | _ Expiry     |

 No entry will be accepted unless all particulars called for on the entry form are completed in full. Handlers or agents please note the full name and address of all owners must be filled in.

- 2. Incomplete entries will be returned. No entry will be accepted unless accompanied by entry fees. Telephone and telegraph entries cannot be accepted. Exhibitors must abide by errors made in entering their dogs regardless of how or by whom the entries were made.
- 3. There is no refund for duplicate cheques. Every effort will be made to find all duplicate entries, however if the entry has been processed and appears in the official catalogue, no refund will be made.
- 4. Substitutions or cancellations of any entry after the closing date is prohibited. Moving Class Dogs to Specials is permitted. An error in the class, date of birth or sex may be amended on the entry form up to one hour before the start of the show. Only dogs which are already registered in the Canadian Kennel Club Stud Book, or are eligible for such registration can be entered. The committee reserves the right to refuse any entry subject to CKC Rules.
- ENTRIES POSITIVELY CLOSE WEDNESDAY, APRIL 13, 2016 8:00
   P.M. or when the limit is reached for Friday, April 29, 2016 only.and must be in the hands of the Show Secretary by that date.
- 6. Identification cards and judging schedules will be mailed as soon as possible after the entries close. Identification cards must be presented upon arrival at the show.
- 7. Tendering of NSF cheques in payment of fees shall be considered non-payment of fees and is punishable by disciplinary action. Any N.S.F. cheques will be subject to a \$20.00 service charge.

#### GENERAL INFORMATION

1. The Show Superintendent will be in full charge of the show which will be governed by CKC Rules.

- 2. The Victoria County Kennel Club will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume liability in the event of accident, or other misfortunes, to either dogs, exhibitors or patrons.
- 3. If, because of riot, civil disturbance or other acts beyond the control of management, it is impossible to open or to complete the show, no refund of Entry will be made.
- 4. Dogs should arrive in adequate time for their breed judging (allowing for absentees) and will be excused each show when not required for further judging. It is the responsibility of the exhibitors to have the dog at ringside when the dog's class is scheduled for judging. Waiting for dogs will not be possible and handlers with several breeds must arrange for alternate handlers if judging times for their breeds conflict.
- 5. **The Building will be open from Noon on Thursday, April 28, 2016.** Judging will commence at 8 a.m. each day. A later starting time may be specified in the judging schedule. Starting time of each ring will be specified in the judging schedule.
- 6. If space is at a premium, we may restrict the size and placing of chairs, tables and crates. No private exercise pens allowed during show hours.

SHOW PRECINCTS: The Show precincts shall consist of the arena

### 2016 JUDGES' ASSIGNMENTS

| Grp                  | Friday, April 29 <sup>th</sup> | Friday, April 29 <sup>th</sup> | Saturday,  | Sunday,               |
|----------------------|--------------------------------|--------------------------------|--|-----------------------|
|                      | Show #1                        | Show #2                        | April 30 <sup>th</sup>   | May 1st               |
| 1                    | Michael                        | Cheryl Myers                   | Rosemary   | Morley                |
|                      | Shoreman*                      | Egerton*                       | Shoreman*  | Thornton*             |
| 2                    | Morley                         | Michael                        | Cheryl Myers   | Rosemary              |
|                      | Thornton*                      | Shoreman*                      | Egerton*   | Shoreman*             |
| 3                    | Rosemary                       | Michael                        | Morley   | Cheryl Myers          |
|                      | Shoreman*                      | Shoreman*                      | Thornton*  | Egerton*              |
| 4                    | Morley                         | Rosemary                       | Michael  | Cheryl Myers          |
|                      | Thornton*                      | Shoreman*                      | Shoreman*  | Egerton*              |
| 5                    | Egerton* Thornton*             |                                | Rosemary<br>Shoreman*  | Michael<br>Shoreman*  |
| 6                    |                                |                                | Cheryl Myers<br>Egerton*   | Morley<br>Thornton*   |
| 7                    | Cheryl Myers<br>Egerton*       | Morley<br>Thornton*            | Michael<br>Shoreman*<br>All Breeds in<br>Group 7 except<br>Bearded Collies<br>Bea Sawka<br>Bearded Collies | Rosemary<br>Shoreman* |
| BIS<br>BPIS<br>BBPIS | Michael<br>Shoreman            | Rosemary<br>Shoreman           | Cheryl Myers<br>Egerton  | Morley<br>Thornton    |

\*Denotes Group Judging

#### СКС

INFORMATION

The Canadian Kennel Club 200 Ronson Drive, Suite 400 Etobicoke, ON M9W 5Z9 Phone: (416) 675-5511 Hours: 9:00 a.m. - 5:00 p.m. M - F Mr. Lance Novak Executive Director information@ckc.ca Fax: (416) 675-6506

#### **CKC** Director

Richard Paquette P.O. Box 640, 411 St Agnes St West Azilda ON, POM 1B0 (705) 983-2630 wenrick@wenrick.ca

Conformation Representation – Jo Ann Pavey

| ENTRY FEES   |
|--------------|
| CHAMPIONSHIP |
| SHOW         |

| Entry fee per dog, per show  | . \$30.00 |
|--|-----------|
| Listing Fee per dog, per show  | \$9.60    |
| Exhibition Only  | .\$10.00  |
| Baby Puppy   | .\$10.00  |
| Pre-ordered Catalogue  | \$5.00    |
| All fees include H.S.T. and are in Canadian Funds. A listing fee is  | payable   |
| for all dogs entered at shows who do not have an individu registration number, or an E.R.N. number. All cheques and mone are to be made payable to <i>Victoria County Kennel Club</i> and ma | ey orders |

#### MJN Show Services 9 Samya Court Scarborough, ON M1R 2A4

## Entries close Wednesday, April 13, 2016 – 8:00 p.m. or when the limit is reached for Friday, April 29, 2016 only.

#### FAX/CREDIT CARD ENTRIES-MJN SHOW SERVICES

#### MJN Show Services - Fax Number: 416-759-7790

MJN Show Services will accept entries when paid by VISA, MasterCard, American Express or e-mail transfer. The fee for this service is 10% of the total entry fee. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. *MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.* 

#### TELEPHONE ENTRY SERVICE



#### THE ENTRY LINE–Internet site: www.theentryline.com (519) 754-0393 1-800-293-2935 Fax: (519) 754-0796

Mastercard/Visa/American Express. The Entry Line will close off their telephone and fax lines 2 hours before closing on Wednesday, April 13, 2016 – 8:00 p.m. or when the limit is reached for Friday, April 29, 2016 only. This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

NON-MEMBER PARTICIPATION FEE Effective January 1, 2011:

- a) A non-member participation fee will be charged to a resident of Canada who is a non-member of the CKC. The fee will be \$59.40 plus applicable taxes.
- b) The non-member participation fee is paid in any year a title is earned and covers all titles and dogs owned by that individual.
- c) In order for the title to be awarded, the non-member will have a choice to either become a CKC member or pay the non-member participation fee. Failure to comply within 30 days of notification will result in the title being withheld and the dog cannot be moved up to the next level.
- d) The fee applies only to dogs wholly owned by non-member residents of Canada and is not applicable to CKC members.

| CONFORMATION<br>SHOW<br>RULES AND<br>REGULATIONS  | The Exhibitor is responsible for knowing and complying with the Conformation Show Rules and Regulations of the Canadian Kennel Club. <b>Chapter 4-Section 4.7.3</b> of the Conformation Show Rules and Regulations states: A judge officiating at a show held under these rules shall not be subjected to indignities of any kind during the progress of the show. It shall be the duty and obligation of the club holding the show to see that this rule is effectively carried out. |   |  |  |
|---|---|---|--|--|
| USA EXHIBITORS                                    | payable in U.S. fu<br>Personally discour<br>personal cheques  | noney orders in Canadian Funds and personal cheques,<br>nds, and for the full amount of the entry will be accepted.<br>nted cheques will not be honoured. Please do not mark<br>"Payable in Canadian Funds" or "At Par" as such items are not<br>ne banks. Your cooperation is appreciated.   |  |  |
| JUNIOR<br>HANDLING<br>Saturday, April<br>30, 2016 | Classes<br>Pee Wee<br>Junior<br>Intermediate<br>Senior<br>Best Overall<br>All dogs must be<br>on the day of co<br>Complete rules w  | Rules. Judge to be announced day of show.<br>4 – 6 yrs. (non–competitive)<br>7 – 10 yrs. (Novice and Open)<br>11 – 14 yrs. (Novice and Open)<br>15 – up to but not incl. 18 yrs. (Novice and Open)<br>(excluding Pee Wee)<br>entered in one of the Official Classes or Exhibition Only<br>mpetition. Entry to be made at the show.<br>will appear in the Show Catalogue.<br>ses is December 31st as of the preceeding year. |  |  |
|   | The Victoria Cou  | nty Kennel Club will offer a prize for Best Overall Junior  |  |  |

The Victoria County Kennel Club will offer a prize for Best Overall Junior Handler.

Rosettes and Ribbons donated by MJN Show Services.

#### CATALOGUES

Catalogues are available on a pre–order basis at a price of \$5.00 by indicating this on the entry form. Your catalogue will be waiting for you at the show. There will be a limited number of catalogues available for sale at the show for a price of \$7.00.

# Victoria County Kennel Club



#### CHAMPIONS AND CHAMPIONSHIP POINTS

Chapter 15, Section 15.1.1 A dog awarded Winners at a conformation show shall be credited with a number of championship points (ranging from 0 to 5) and the number of championship points credited to a dog awarded Winners shall be as provided hereunder.

Section 15.1.2 The schedule to be employed in the determination of the number of points to be allocated a dog awarded WINNERS shall be as follows: Dogs competing\* 1 2 3 to 5 6 to 9 10 to 12 13 or more

 Dogs competing\*
 1
 2
 3 to 5
 6 to 9
 10 to 12
 13 or more

 Points allocated
 0
 1
 2
 3
 4
 5

 \*includes the dog awarded Winners.
 5
 5
 5
 5
 5

In counting the number of eligible dogs in competition, a dog that is disqualified, dismissed, excused or ordered from the ring by the judge <u>SHALL NOT</u> be included in the calculation for championship points.

To determine the number of championship points earned by a dog awarded Winners, total all the dogs in competition which the dog defeated, directly or indirectly, for the highest of the following official breed awards:Winners, Best of Winners, Best of Breed, or Best of Opposite Sex and then consult the schedule set forth above.

Section 15.1.8 A Dog awarded Winners which also places in the regular Group competition shall be credited with the following additional points, provided that a dog was defeated at the group level, save that no more than five (5) points will be credited to a dog for a single show.

| Number of breeds |            |            |            |            |
|------------------|------------|------------|------------|------------|
| Competing at     | Dog Placed | Dog Placed | Dog Placed | Dog Placed |
| Group Level      | First      | Second     | Third      | Fourth     |
| 13 or more       | 5          | 4          | 3          | 2          |
| 10 to 12         | 4          | 3          | 2          | 1          |
| 6 to 9           | 3          | 2          | 1          | 1          |
| 5                | 2          | 1          | 1          | 1          |
| 4                | 2          | 1          | 1          | 0          |
| 3                | 2          | 1          | 0          | 0          |
| 2                | 1          | 0          | 0          | 0          |
| 1                | 0          | 0          | 0          | 0          |

Section 15.1.11 A class dog awarded Best in Show at an all-breed Championship show will be credited with five points inclusive of any points earned at the breed or group level.

Section 15.1.12. In order for a dog to be recognized as a Champion and its owner provided with a Championship Certificate, the dog must have earned at least one 2 point win either at the breed or group level.

#### MOVING CLASS DOGS TO SPECIALS

Chapter 8, Section 8.9 of the Conformation Show Rules and Regulations has been amended to allow a dog which is individually registered in the records of the Canadian Kennel Club, and has completed the requirements for a Championship, after the Closing Date for entries for a show, may be transferred from one of the Regular Classes to "Specials Only", providing the request for a transfer is submitted to the Show Secretary in WRITING at least one hour prior to the opening of the show, by the owner or handler. Every day of a 2 or 3 day show is a separate show. Please note that this rule is effective up to one hour prior to the opening of the show, NOT one hour prior to the judging of the breed.

### Through the generosity of members and friends, the Victoria County **TROPHY LIST** Kennel Club will offer a Rosette for each of the following, unless stated otherwise: BEST IN SHOW donated by Best in Show Dog Supples BEST PUPPY IN SHOW donated by Best in Show Dog Supplies FIRST IN EACH GROUP **BEST PUPPY IN EACH GROUP** BEST BABY PUPPY IN EACH GROUP BEST BABY PUPPY IN SHOW donated by Best in Show Dog Supplies The following clubs will support the entries and consider the classes for **BOOSTER SHOW** the Breed as their Booster. Victoria County Kennel Club offers a Rosette for each of the following at these booster shows: Best of Breed, Best of Opposite Sex, Best Puppy in Breed, Best of Winners, Winners Dog and Winners Bitch. THE BULLMASTIFF FANCIERS OF CANADA Saturday, April 30, 2016 - Judge: Morley Thornton President- Wendy Burgess Vice-President- Peter Kropman Treasurer-Lori O'Brien Secretary- Laurie Gordanier A prize will be offered for each of the following: Best of Breed, Best of Opposite Sex, Best Puppy in Breed, Best of Winners, Winners Dog and Winners Bitch. Effective Jan. 1/92, all dogs that are foreign born and foreign owned and **EVENT** enter Canada for the sole purpose of entering CKC events will no longer REGISTRATION require a CKC registration number but will require an Event Registration FEE Number (ERN). The ERN number MUST be applied for within 30 days of the first day of entering a CKC event. Fee is \$59.40 per dog after January 19, 2015 plus applicable taxes. For further information contact: The Canadian Kennel Club Phone: (416) 675-5511 Fax: (416) 675-6506 information@ckc.ca

Hours: 9:00 a.m. - 5:00 p.m. (Monday - Friday)

|   | OFFICIAL CANADIA      | N KENNEL C                                   | LUB FORM      |                           |                  |
|---|-----------------------|--|---------------|---------------------------|------------------|
| THE ST                                      | CONFO                 | RMATIO                                       | Ν             |                           |                  |
| (S) Ar B)                                   | VICTORIA COUN         |  | IEL CLUB      | 8                         |                  |
|   | Fri. APRIL 2          | 29, 2016 Sh                                  | now #1        |                           |                  |
| A CONTRACTOR                                | 🔲 Fri. APRIL 2        | ENTRY FEE<br>(\$30.00 per                    | ES \$         |                           |                  |
|   |                       | Sat. APRIL30, 2016                           |               |                           | ES \$            |
| CLOSING DATE: 8 p                           | Sun. MAY1             | , 2016                                       |               | (\$9.60 per s             |                  |
| WEDNESDAY, APRI                             | L 13, 2016            |  |               | BABY PUPF<br>(\$10.00 per |                  |
| Make fees payable to<br>Victoria County Ker |                       |  |               | EXHIBITION<br>(\$10.00)   | N ONLY \$        |
| and mail to:<br>MJN Show Services           |                       |  |               | CATALOGU<br>(\$5.00 each  | JE \$            |
| 9 Samya Court<br>Scarborough, ON M1         | R 2A4 Please typ      | e or print clea                              | rly           | TOTAL encl                | ,                |
| Breed                                       |                       |  | Variety       |                           | Sex              |
| Enter in the following Cla                  | 35565.                |  |               |                           |                  |
| Junior Puppy                                | 15565.                | 🔲 Op   | en            |                           |                  |
| Senior Puppy                                |                       |  | ecials Only   |                           |                  |
| 12 - 18 Month                               |                       |  | by Puppy      |                           |                  |
| Canadian Bred                               |                       | L Ex   | hibition Only |                           |                  |
| Bred by Exhibito                            | r                     |  |               |                           |                  |
| Reg. Name of Dog                            |                       |  |               |                           |                  |
| Check One - and - Ente                      | er Number here        | Date o                                       | f Birth       |                           | Is this a puppy? |
| CKC Reg. No.                                |                       | D  | M             | Y                         | YES NO           |
| CKC ERN No.<br>CKC Misc. Cert               | No                    | <u>.                                    </u> |               | Place o                   | 4 D:             |
|   | . NO.                 |  |               | Can                       |                  |
| Breeder(s)                                  |                       |  |               | 1                         |                  |
| Sire  |                       |  |               |                           |                  |
| Dam   |                       |  |               |                           |                  |
| Reg'd Owner(s)                              |                       |  |               |                           |                  |
| Owner's Address                             |                       |  |               |                           |                  |
| City  |                       | Prov.  | Code          |                           |                  |
| Name of Owner's Agent<br>at the Show        | (if any)              | 1  | 1             |                           |                  |
| Agent's Address                             |                       |  |               |                           |                  |
| City  |                       | Prov.  | Code          |                           |                  |
| Mail I.D. to D.Owport or                    | Agent Email           | 1  | <u> </u>      |                           |                  |
| FAX/CREDIT CARD EN                          |                       |  |               |                           |                  |
|   | tercard UISA Card No. |  |               |                           | Expiry           |
| Name of Cardholder                          |                       | Signature                                    |               |                           |                  |
|   |                       |  |               |                           |                  |

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

|  | AN KENNEL CLUB FORM  | Л                           |                                 |       |
|--|--|-----------------------------|---------------------------------|-------|
| CONFO  | ORMATION   |                             |                                 |       |
| 1863 ULIAL BART  | NTY KENNEL CLU<br>29, 2016 Show #1   | В                           | L                               |       |
| Fri. APRIL   | 29, 2016 Show #2   | ENTRY FE<br>(\$30.00 per    |                                 |       |
| <ul><li>Sat. APRIL</li><li>Sun. MAY1</li></ul>   |  | LISTING FE<br>(\$9.60 per s | EES \$                          |       |
| CLOSING DATE: 8 p.m.   | , 2010   | BABY PUP                    | PY \$                           |       |
| WEDNESDAY, APRIL 13, 2016<br>Make fees payable to  |  | (\$10.00 per                | <sup>·</sup> show)<br>N ONLY \$ |       |
| Victoria County Kennel Club<br>and mail to:  |  | (\$10.00)                   |                                 |       |
| MJN Show Services<br>9 Samya Court   |  | CATALOGU<br>(\$5.00 each    |                                 |       |
|  | pe or print clearly  | TOTAL enc                   |                                 |       |
| Breed  | Variety  |                             | Sex                             |       |
| Enter in the following Classes:<br>Junior Puppy<br>Senior Puppy<br>12 - 18 Month<br>Canadian Bred<br>Bred by Exhibitor | <ul> <li>Open</li> <li>Specials Only</li> <li>Baby Puppy</li> <li>Exhibition Online</li> </ul> |                             |                                 |       |
| Reg. Name of Dog   |  |                             |                                 |       |
| Check One – and – Enter Number here  | Date of Birth  |                             | Is this a pupp                  | y?    |
| CKC Reg. No.   | D M  | Y                           | YES NO                          | )     |
| CKC Misc. Cert. No.  |  | Place o                     |                                 | whore |
| Breeder(s)   |  |                             |                                 | where |
| Sire   |  |                             |                                 |       |
| Dam  |  |                             |                                 |       |
| Reg'd Owner(s)   |  |                             |                                 |       |
| Owner's Address  |  |                             |                                 |       |
| City   | Prov. Code   |                             |                                 |       |
| Name of Owner's Agent (if any)<br>at the Show  | <u> </u>   |                             |                                 |       |
| at the Show<br>Agent's Address   |  |                             |                                 |       |
| City   | Prov. Code   |                             |                                 |       |
| Mail I.D. to Downer or D Agent Email   | I  |                             |                                 |       |
| FAX/CREDIT CARD ENTRIES  |  |                             | Expiry                          |       |
| Name of Cardholder   |  |                             |                                 |       |
| Name of Cardholder   | Signature  |                             |                                 |       |

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

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